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SICK GENERAL."

Temple-What General Naaman Was looked into my face and asked me why Willing to Do to Be Cured-The True

day's sermon through the press "The Sick General," the text selected being II Kings y, I, "He was a leper."

Here we have a worder of the series are grandparents who have been brought to Christ by their little grand-coming out to see me? Why, I thought children. There are hundreds of Christily he would come and utter some cabalistic words over me or make some Here we have a warrior sick, not first called to Jesus by their little chilwith pleurises or rheumatisms or consumptions, but with a disease worse sy of sin? How did you get rid of the leprosumptions, but with a disease worse sy of sin? How did you find your way

am. Isn't he coming out? Why, when

sumptions, but with a disease worse than all these put together. A red mark has come on on the forehead, precursor of complete disfigurement and dissolutions of the forehead force. How did you find your way to the divine physician? "Oh," you say, "my child, my dying child, with wan and wasted finger, pointed that way."

The did you find your way to the Chunamite woman came to him, he rushed out and cried: 'Is it well with the coming out? Why, when say the Shunamite woman came to him, he rushed out and cried: 'Is it well with the child?' And will he tion. I have something awful to tell you. General Naaman, the commander in chief of all the Syrian forces, has the that awful night. It was hard, hard, but in my chariot and let me, a titled personaged, sit here in which was a the commander that scene at the cradle and the crib and let me, a titled personage, sit here in which was got any letter. And you say, it well with thy child? And will he get down out of his chariot. And you have got to get down out of the chariot and let me, a titled personaged wait? I leprosy! It it on his hands, on his face, very hard, but if that little one on its in my chariot and wait and wait? I -- F. T. & F. M. BOGGS-on his feet, on his entire person. The dying bed had not pointed me to Christ won't endure it any longer. Charioteer, to out of the way of the peshis breath strike you, you man. The commander in school any Sunday, and you will find the school any Sunday in school any Sunday, and you will find the school any Sunday in school any Sunday i chief of all the forces of Syria! And yet hundreds of little fingers pointing in the he would be glad to exchange conditions same direction, toward Jesus Christ and Why, we watered our horses in a better Years ago the astronomers calculated goes like widther all through the realm, and the people are sympathetic, and they cry out. 'Is it possible that our great hero, sho slew Ahab and around whom we came with such vociferation when he referred from the great observatories in shadows of sycan ore and cleander.

Years ago the astronomers calculated that there must be a world hanging at a certain point in the heavens, and a certain point in the heavens, and a large prize was offered for some one who could discover that world. The tolayer of the same haughty way. We expect to ride into the kingdom of God. Never country another Dam scene river, Abana, with foliaged bank and torrent ever swift and ever clear, under the flicker-who who could discover that world. The tolayer of the same haughty way. We expect to ride into the kingdom of God. Never country another Dam scene river, Abana, with foliaged bank and torrent ever swift and ever clear, under the flicker-who who could discover that world. The tolayer of the same haughty way. We expect to ride into the kingdom of God. Never country another Dam scene river, Abana, with foliaged bank and torrent ever swift and ever clear, under the flicker-who who could discover that world. The tolayer of the same haughty way. We expect to ride into the kingdom of God. Never country another Dam scene river, Abana, with foliaged bank and torrent ever swift and ever clear, under the flicker-who who could discover that world. The tolayer of the same haughty way. We expect to ride into the kingdom of God. Never country another Dam scene river, Abana, with foliaged bank and torrent ever swift and ever clear, under the flicker-who who could discover that world. The tolayer of the same haughty way. whom we came with such vociferation when he rearned from victorious battle—can it be possible that our grand tucket, Mass., fashioned a telescope, leaves the leaves of leaves o and glorion; Naaman has the leprosy?" and looking through it discovered that Israel?"

Samson, a Delilah to shear him; Ahab, beholds the star of pardon, the star of not the Connecticut and the Hudson a Naboth to deny him; Haman, a Mor- hope, the star of consolation, the star of just as good?" Or as an Englishman decai to in state him; George Washing- Bethlehem, the morning star of Jesus. would feel if he were told, by way of ton, childlesness to afflict him; John Wesley, a termagant wife to pester him; Leah, weak-eyes; Pope, a crooked back; Byron, a club foot; John Milton, blind by the weak things of the world to confound the mighty and base things and the Shannon just as well?" CENERAL MERCHANDISE, &c.

Byron, a cub foot; John Milton, blind cycs; Charles Lamb, an insane sister, and you and you something which you and you and you something which you never bargained for and would like to get rid of. The reason of this is that God does not want this world to be too bright. Otherwise we tatoes, peas and onions; Baugh's 7 Per Cent., for round potations, peas and onions; Baugh's Double Eagle, for corn and grass; "Rogers"

Byron, a cub foot; John Milton, blind the mighty and base things and the Shannon just as well?"

The fact was that haughty Naaman needed to learn what every Englishman and every American needs to learn—needed to learn what every day I plunge into a bright and beautiful bath." Ah, my heaven. You see the way your child is world to be too bright. Otherwise we would always want to stay and eat these would always want to stay and eat these or wait until in the wrench of some of this chariot. He had to wash. "Oh," the fact was that haughty Naaman needed to learn what every American needs to learn—the practical form and of his chariot. He had not only to get down out of his chariot. He had to wash. "Oh," are speaking about God and Christ and bright are not to bring to naught things that are not to bring to naught the mighty and base things and the Shannon just as well?"

The fact was that haughty Naaman needed to learn what every American needs to learn—the practical needs to learn—the practical needs to learn the speaking about God and Christ and the reason or not. Take the pointing would like to get rid of. The reason of like the practical needs to learn—the world to be too bright. Otherwise we don't at the seeds and onions; Baugh's Double Eagle, for corn and grass; "Rogers Best," for peas and sweet potatoes; and Lobos Guano, &c.

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IN GENERAL MERCHANDISE our stock is always full, well selected and more radiant prosbrighter society and more radiant prosperities. God is only whipping us ahead.

not want. Seated in his Syrian man- tain seeking sepulture amid the lamennot want. Seated in his Syrian mansion, all the walls glittering with the
shields which he had captured in battle, the corridors crowded with admiring visitors who just wanted to see him
once, music and mirth and banqueting
filling all the mansion from tessellated

tain seeking sepulture amid the lamentations of an admiring nation. Goodby,
Naaman! Let the charioteer drive gently over the hills of Hermon, lest he
jolt the invalid. Here goes the bravest
man of all his day a captive of a horrifilling all the mansion from tessellated
the disease. As the ambulance winds
ble disease. As the ambulance winds
ble disease, and Dawagers, the
low of General Naaman is to be
a dead failure. That little Hebrew captive might as well have not told him of
the prophet, and this long journey
might as well not have been taken.
Poor, sick, dying Naaman! Are you go-

thetic with General Naaman than any other person. Naaman's wife walks the floor, wringing her hands and trying to think what she can do to alleviate her husband's suffering. All remedies have failed. The surgeon general and the doctors of the royal staff have met, and they have shaken their heads, as much as to say, "No cure, no cure." I think that the office seekers had all folded up their recommendations and gone home. Probably most of the employees of the other hands and trying to long closed room. Goodby, Naaman!

There is only one cheerful face looking at him, and that is the face of the little Hebrew captive, where is sure he will get cured, and who is so glad she horses paw and neigh to get into the stream themselves and cool their hot flanks. General Naaman, assisted by his attendants, gets down out of his chariot and painfully comes to the brink of the river and steps in until the water when overborne by the sorrows of the very, very sick!

grandest women in all Syria in cabinet man, he will never get home alive! Poor council with a waiting maid over the man!" declining health of the mighty general! "I know something," says the little she bounds to her bare feet. "In the land from which I was stolen there is shall reach the Prophet Elisha?" The and comes up, and the hourseness has gone out of his throat. He bows the sixth time and comes up, and all the screness and land from which I was stolen there is a certain prophet known by the name of Elisha, who can cure almost anything, and I shouldn't wonder if he thing, and I shouldn't wonder if he miles." "Two miles?" Then they whip the light and formes up, and all the soreness and anguish have gone out of the limbs, is it to Elisha's house?" He says, "Two miles?" Then they whip the light and formes up, and all the soreness and anguish have gone out of the limbs, is it to Elisha's house?" Then they whip the light and comes up, and all the soreness and anguish have gone out of the limbs. could cure my master. Send for him right away." "Oh, hush!" you say.
"If the highest medical talent in all the land cannot cure that lener, there is no and cannot cure that leper, there is no need of your listening to any talk of a charioteers shout "Whoa!" to the horses, servant girl." But do not scoff, do not sneer. The finger of that little captive case shaking the earth. Come out, Elimaid is pointing in the right direction. sha, come out. You have company. The sneer. The finger of that little captive case shaking the earth. Come out, Elimaid is pointing in the right direction. She might have said: "This is a judgment upon you for stailing me from ment upon you for stealing me from my native land. Didn't they snatch me inside Elisha's house. The fact was, off in the night, breaking my father's the Lord had informed Elisha that the "Hazza, huzza!" Of course they go the Lord had informed Elisha that the hord wants you to get was so homesick?" Then, finshing up into childish indignation, she might have said: "Good for them. I'm glad Naaman's got the leprosy. I wish all the Syrians had the leprosy." No. Forgetting her personal sorrows, she sympathizes with the suffering of her master and commends him to the famous Hebrew prophet.

Pointed In the Right Direction.

And how often it is that the finger of childhood has pointed grown persons in the right direction! O Christian soul,

Who was it that pointed you to the di-vine physician? "Oh," you say, "it was my little Amie or Fred or Charley bathe seven times in the river Jordan, out yonder five miles, and he will get that clambered up on my knees and entirely well." The message comes out. I didn't become a Christian, and, all of the Syrian forces, his eye kindling the time stroking my cheek, so I could with an animation which it had not not get angry, insisted upon knowing shown for weeks and his swellen foot Nov. 18.—Rev. Dr. Tal-osen as the subject of to-through the many family prayers." stamping on the bottom of the chariot, regardless of pain. "What! Isn't he BROOKLYN, Nov. 18.—Rev. Dr. Tal- why I didn't have family prayers." it well with thy child?' And will he

Yes. Everybody has something he wishes he had not—David, an Absalom to disgrace him; Paul, a thorn to sting him; Job, carbuncles to plague him; Samson, a heiligh to shear him; Abab, balodle the strength strength and so the Rhine. We would answer, "Are balodle the strength and the connection and the connection and the connection and the Rhine. We would answer, "Are not the Connection and the Endern

A Sick Man.

No wonder the advice of this little Well, General Naman could not The reason that Edward Payson and Robert Hall had more rapturous views mansion and Ben-hadad's palace into exjerk to the right line until the bit snaps of heaven than other people had was citement. Goodby, Naaman! With face in the horse's mouth, and the whir of because, through their aches and pains, God pushed them nearer up to it. If God dashes out one of your pictures, it is only to show to you a brighter one. If he stin your foot with gout, your brain with neuralgia, your tongue with an inexting uishable chars; it is only because for its paring to substitute a better body than you ever dreamed of, when the mortal shall put on immortality.

It is to push you on and to push you. because, through their aches and pains, scarified and ridged and inflamed by the wheels and the flying of the dust It is to push you on and to push you tive may be mistaken, and the next doing? Only trying to cure their death up toward something grander and better | time Naaman comes to that place he | dealing leprosy. That is all. Yet they that God sends upon you, as he did upon General Naaman, something you do of those who carry him, an expired chiefspurs, and they go away in a rage.

floor to pictured ceiling, Naaman through the streets of Damascus the ing away in high dudgeon and worse would have forgotten that there was and prayers of all the people go than when you came? As his chariot anything better and would have been after the world renowned invalid. anything better and would have been glad to stay there 10,000 years. But, oh, how the shields dim, and how the visitors fly the hall, and how the music drops dead from the string, and how the gates of the mansion slam shut with sepul-level were a selemn mount. It the people go after the world renowned invalid.

Perhaps you have had an invalid go up in it and coax him to do as Elisha out from your house on a health excursion. You know how the neighbors et had told you to walk for a mile on stood around and said, "Ah, he will share work as the people go after the world renowned invalid.

Perhaps you have had an invalid go up in it and coax him to do as Elisha out from your house on a health excursion. You know how the neighbors et had told you to walk for a mile on stood around and said, "Ah, he will share work as the people go after the world renowned invalid.

Perhaps you have had an invalid go up in it and coax him to do as Elisha out from your house on a health excursion. You know how the neighbors share will be a told you to walk for a mile on stood around and said, "Ah, he will share you was a selemn mount in the people go after the world renowned invalid.

Perhaps you have had an invalid go up in it and coax him to do as Elisha out from your house on a health excursion. You know how the neighbors et had told you to walk for a mile on stood around and said, "Ah, he will have a told you to walk for a mile on stood around and said," Ah, he will have a told you to walk for a mile on stood around and said, "Ah, he will have a told you to walk for a mile on the people go and the people go chral bang as you read the closing words was a solemn moment, I tell you, when It is easy. Come, my lord, just get down of the eulogium! "He was a leper! He was a leper! He invalid had departed, and you went into the room to make the bed, and to bath every day anyhow, and in this cli-Must Have Sympathy.

There was one person more sympathetic with General Naaman than any so that the fresh air might rush into the sake of the army you command, and for the sake of the army you command, and for

Probably most of the employees of the establishment had dropped their work hills of Naphtali and Ephraim look comes to the ankle and goes on deeper and were thinking of looking for some down on the procession, and the retinue until the water comes to the girdle, and other situation. What shall now become of poor Naaman's wife? She must have Naaman in the days of his health used just a little inclination of the head will sympathy somewhere. In her despair to rally his troops for fearful onset, and thoroughly immerse him. He bows once she goes to a little Hebrew captive, a servant girl in her house, to whom she awhile in the groves of olive and oleantells the whole story, as sometimes, der, and General Naaman so sick, so his attendants look at him and say, 'Why, general, how much better you world and finding no sympathy any-where else, you have gone out and found procession passed! They had seen Naa-into the flood and comes up, and the in the sympathy of some humble domes- man go past like a whirlwind in days wild stare is gone out of his eye. He

tic—Rose or Dinah or Bridget—a help which the world could not give you.

What a scene it was—one of the world the world could not give you.

What a scene it was—one of the clark of his war equipments, but now they commiserate him. They say: "Poor got smooth again. He bows the fourth time into the flood and comes up, and the hair that had fallen out is restored in General Naaman wakes up from a bows the fifth time into the flood and restless sleep in the chariot, and he says comes up, and the hourseness has gone

the head of a pin is to be seen on him.

THE CURE OF NAAMAN how long is it since you got rid of the leprosy of sin? You say, "Let me see awhile, when he thinks he has humbled this proud man, he says to a servant, let must be five years now." Five years.

It must be five years now." Five years. "Go out. After awhile, when he thinks he has humbled this proud man, he says to a servant, let must be five years now." Five years. "Go out. After awhile, when he thinks he has humbled this proud man, he says to a servant, let must be five years now." Five years. this proud man, he says to a servant, "Go out and tell General Naaman to bathe seven times in the river Jordan, shall never come here again if such doctrines as that are preached." But he came again, and his family came again. "What!" says the commander in chief all his children Christians, the whole household Christians, and you shall Lord forever. Our undying coadjutors are those who once heard the gospel and 'went away in a rage."

The True Eemedy. Now, my hearers, you know that this General Naaman did two things in order to get well. The first was, he got out of his chariot. He might have staid there with his swollen feet on the stuff-ed ottoman, seated on that embroidered thee? Is it well with thy husband? Is cushion, until his last gasp, he would never have got any relief. He had to You cannot drive up to the cross with a coach and four and be saved among all the spangles. You seem to think that the Lord is going to be combe seen washing in such a river as that.

Why we watered our horses in a better poor, miserable, scaly, leprons sinner, get down out of that. We all come in have all got to do that. That is the journey we have to make on our knees. It is our infernal pride that keeps us from getting rid of the 'leprosy of sin. Dear Lord, what have we to be proud of? Proud of our scales? Proud of our uncleanness? Proud of this killing infection? Bring us down at thy feet, weeping, praying, penitent, believing suppliants.

For sinners, Lord, then cam'st to bleed, And I'm a sinner vile indeed. Lord, I believe thy grace is free. Oh, magnify that grace in me.

But he had not only to get down out of his chariot. He had to wash. "Oh," fathers and mothers washed all their sins and sorrows away in that fountain. Oh, my hearers, do you not feel like wading into it? Wade down now into this glorious flood, deeper, deeper, deeper! Plunge once, twice, thrice, four times, five times, six times, seven times. It will take as much as that to cure your soul. Oh, wash, wash and be clean!

Naaman's Cure. I suppose that was a great time at Damascus when General Naaman got back. The charioteers did not have to drive slowly any longer, lest they jolt the invalid, but as the horses dashed through the streets of Damascus I think the people rushed out to hail back their purs, and they go away in a rage.

So, after all, it seems that this health recursion of Ganaral Newman's Manual Seems wondertwo or three times before she made out that it was her restored husband. And the little captive maid, she rushed out, clapping her hands and shouting: "Did he cure you?" Then music woke up the palace, and the tapestry of the windows was drawn away, that the multitude outside might mingle with the princely mirth inside, and the feet went up and down in the dance, and all the streets of Damascus that night echoed and re-echoed with the news: "Naaman's cured! Naaman's cured!" But a gladder time than that it would be if your soul should get cured of its leprosy. The swiftest white horses hitched to the King's chariot would rush the news into the eternal city. Our loved ones before the throne would welcome the glad tidings. Your children on earth, with more emotion than the little Hebrew captive, would notice the change in your look and the change in your manner and would put their arms around your neck and say: "Mother, I guess you must have be-come a Christian. Father, I think you have got rid of the leprosy." O Lord God of Elisha, have mercy on us!

POOR MARKSMANSHIP.

Firing In Both Army and Navy Less Ac. curate Than Formerly. The training of naval artillerists has

in recent years been given a good deal of attention, and no end of powder and shot has been expended in target practice designed to serve a more telling purpose in actual warfare should the occasion present itself. It would seem, therefore, that the floating equipments of naval powers of today ought to give good accounts of themselves in point of marksmanship if called into action, though it would be presumptuous to undertake to foreshadow possible results. If, on the other hand, past experience counts for anything, there would seem to have been a notable decline in accuracy in naval gunnery, growing with successive improvements in haval architecture and naval armament

It was estimated some years ago from data furnished by target practice at sea that a heavy gun must be discharged 50 times to make one effective hit. how with the old smoothbores were credited with the killing a man by the discharge, of the he head of a pin is to be seen on him.

His Wonderful Cure.

He steps out on the bank and says, "Is quired for the purpose. "Actual service (1998) test with modern high power guns, however—guns weighing 12 tons—has within the past 10 or 12 years shown

that it took about 16 tons of projectiles soling to accomplish the same thing the solid it is interesting to note from what recall